

The mission of the employees of Venango County is to promote a spirit of cooperation and commitment by encouraging the active and informal partnership of Venango County residents in government thereby empowering citizens to shape a better community.
"We will strive to honor the past, serve the present, and touch the future."

COMMISSIONERS' PUBLIC MEETING AGENDA

APRIL 14, 2026

Invocation – Rev. Doug Strawn, Canal Wesleyan Methodist Church, Utica

(Participation is voluntary)

Pledge of Allegiance

ELECTION BOARD

1. Call to Order
2. Approval of minutes from March 10, 2026 Meeting
3. Public comment on Election Board Agenda
4. Election Board Updates and Information
 - a. Vince Witherup to replace Sam Breene on board for primary
 - b. Approval of contract with Terry L Williams for election services
5. Other Business
6. Public Comment
7. Adjournment

RETIREMENT BOARD

1. Call to Order
2. Approval of minutes from March 10, 2026 Meeting
3. Public Comment on Retirement Board Agenda
4. Retirement Board Items for Consideration
 - a. Attachment A
5. Other Business
6. Public Comment
7. Adjournment

COMMISSIONER BOARD

1. Call to Order
 2. Approve/Amend Commissioner Board Agenda
 3. Approval of Minutes from March 10, 2026 Meeting
 4. Public Comment on Commissioner Board Agenda
 5. **Court Administration:** No business to be presented
 6. **Row Offices:** No business to be presented
 7. **Prison:**
 - a. Ratification of Amendment with Southern Healthcare to add Electronic Medical Records
 8. **Community Services Administration:**
 - a. Ratification of contract with Butler County Hazardous Materials Response Team 100
 - b. Ratification of Contract with Huckestein Mechanical to provide preventative maintenance and inspect terminal HVAC system
 - c. Approval of Hangar Lease with Glenn Usechak for hangar 12-14
 9. **Human Services:**
 - a. Human Services Agenda for approval – Attachment C
 10. **Finance Administration:**
 - a. Warrants – Attachment D
 - b. Ratification of Coast Allocation Plan Document for 2026 based on 2024 Actual Costs
- Fiscal Agent for NWPARG (Northwest PA Emergency Response Group)**
No business to be presented
- Fiscal Agent for NWWDB (Northwest Workforce Development Board)**
No business to be presented
11. **Human Resources:**
 - a. Human Resources Agenda Items for Approval – Attachment E
 - b. Human Resources Items for Information Purposes – Attachment F

12. Planning Commission:

- a. Approval of agreement with Mahantango Enterprises for tire recycling
- b. Approval of Letter of Commitment to match DCNR Grand Funding for Two Mile Park Justus Lake Boat Launch/Fishing Pier Project
- c. Approval of Resolution to request DCNR Grant Funding for Two Mile Park Justus Lake Boat Launch/Fishing Pier Project
- d. Approval of Resolution to appoint a Transportation Advisory Committee alternate delegate
- e. Approval of agreement with LSSE for surveying and engineering work at Moody Park in Cranberry
- f. Approval of Resolution for Fair Housing
- g. Approval of Resolution to appoint Labor Standards Officer
- h. Approval of Resolution to appoint Language Access Coordinator
- i. Approval of Resolution to accept Residential Anti-Displacement and Relocation Assistance Plan
- j. Approval of Resolution to appoint 504 Officer
- k. Approval of Resolution to appoint Fair Housing Officer
- l. Approval of MBE/WBE Plan
- m. Approval of Citizen Participation Plan

13. Two Mile Run County Park:

- a. Park updates
- b. Approval of contract with Glenn Speer and Chris Weber to continue land management at the park

14. County Administration:

- a. Approval of resolution by municipality certifying provision of local match for state operating financial assistance
- b. Approval of resolution for the requesting of a statewide local share account grant
- c. Approval of proclamation for Susan Williams
- d. Approval of proclamation for Relay for Life
- e. Ratification of proclamation for Child Abuse Prevention Month
- f. Ratification of proclamation for United Way's Service Award
- g. Ratification of proclamation for United Way's Legacy of Impact Award

15. Other Business:

16. Public Comment:

17. Adjournment:

NEXT MEETING DATE: The next public meeting will be held at 4:30 p.m. May 12, 2026, in Room 100 of the Courthouse Annex to conduct county business.

RETIREMENT BOARD AGENDA

April 14, 2026

Time: _____

Attendance:

Approval of Minutes:

A motion was made by _____ and seconded by _____ to waive the reading of the minutes of the 3/10/26 meeting, make them available for public inspection and approve them as submitted; aye all. Motion carried and was approved.

Public Comments:

Retirement Board Items for Consideration:

A motion was made by _____ and seconded by _____ to approve the application for the following employees to enter the Retirement Fund System:

NAME	EFFECTIVE DATE	PERCENTAGE
Andrew Henderson	3/02/2026	9%
Shawn Murray	3/02/2026	9%
Erica Nesbitt	3/02/2026	9%
David Bailey	3/16/2026	9%
Richard Fattler	3/17/2026	9%
Robert McCauley	3/17/2026	9%
Lorilee West	3/16/2026	9%
Christopher Pollitt	3/16/2026	9%
Jessica Luce	3/16/2026	9%
Richard Soto	3/23/2026	10%
Kristen Huth	3/30/2026	9%
William Latchaw	3/30/2026	19%
Trista Cherish	3/31/2026	9%

Aye all; Motion carried and was approved.

A motion was made by _____ and seconded by _____ to authorize the Treasurer of the Retirement Board to issue checks to the following persons who are withdrawing their contributions plus interest in accordance with the Plan and County pension law:

NAME	AMOUNT	DISBURSEMENT DATE
Chevelle Bish	\$ 483.46	04/30/2026
Hayden Burnett	\$ 3,441.06	04/30/2026
Camron Call	\$ 3,363.47	04/30/2026
Frank Dashner II	\$ 187.88	04/30/2026
Jonathan Deloe-Nuhfer	\$ 765.29	04/30/2026
Abigail Fee	\$ 740.81	04/30/2026
Tessa Fleeger	\$ 618.56	04/30/2026
Tiffani Manning	\$ 6,873.41	04/30/2026
Domonic Merritt	\$ 3,036.94	04/30/2026

RETIREMENT BOARD AGENDA

April 14, 2026

Clyde Miranda, Jr.	\$ 340.89	04/30/2026
Kamdyn Reagle	\$ 183.38	04/30/2026
Trinity Salinas	\$ 958.18	04/30/2026
Chance Sickman	\$ 5,500.72	04/30/2026
Taylor Steetle	\$ 1,839.11	04/30/2026
Angela York	\$ 6,898.17	04/30/2026

Aye all; Motion carried and was approved.

A motion was made by _____ and seconded by _____ to **approve the following retirements**: [Refunds; Normal (Superannuation) Retirements; Early Retirements; Death Benefits]

- 1.) Motion to approve the superannuation retirement of **Joseph Janidlo III**, effective **02/10/2026**. He has elected "Option Four (B)" which entitles him to withdraw, in one payment, the total accumulated deductions of **\$98,144.16** credited to his member account at retirement in addition to receiving a monthly annuity of **\$1,113.86** payable throughout his lifetime. He is entitled to a pro rata benefit of **\$755.83** to be paid for 19 days of February.

Aye all; motion carried and was approved.

Other Business: [Buy-backs; Administrative issues]

- 1.) **Chevelle Bish** failed to execute or file pension withdrawal documents within the established time frame, her accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 2.) **Hayden Burnett** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 3.) **Camron Call** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 4.) **Frank Dashner II** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 5.) **Abigail Fee** failed to execute or file pension withdrawal documents within the established time frame, her accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 6.) **Domonic Merritt** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 7.) **Clyde Miranda, Jr.** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 8.) **Kamdyn Reagle** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.
- 9.) **Trinity Salinas** failed to execute or file pension withdrawal documents within the established time frame, her accumulated deductions are being withdrawn in accordance with Retirement Board policy.

RETIREMENT BOARD AGENDA

April 14, 2026

- 10.) **Taylor Steetle** failed to execute or file pension withdrawal documents within the established time frame, his accumulated deductions are being withdrawn in accordance with Retirement Board policy.

A motion was made by _____ and seconded by _____ to adjourn the meeting at _____; aye all. Motion was approved.

VENANGO COUNTY RETIREMENT BOARD

Samuel H. Breene

Kenneth J. Bryan

Timothy M. Heffernan

Jeannie L. Ritchey

Dorothy L. Tawney

TO: County Commissioners
FR: Amie Wood-Wessell
DT: 04/14/2026
RE: Items for Commissioner Approval

2025-2026 CONTRACT

Item 1: Ellen O'Brien Gaiser Addiction Center, Inc.

SUD

Synopsis: Request Commissioners' approval for the renewal of Ellen O'Brien Gaiser Addiction Center, Inc. Contract for the period of January 1, 2026 thru June 30, 2026. Purpose of Contract: To provide Non-Hospital residential treatment at the rate of \$294/day – MAT to be billed at actual pharmacy cost.

Item 2: UPMC Western Behavioral Health at Safe Harbor

SUD

Synopsis: Request Commissioners' approval for the renewal of UPMC Western Behavioral Health at Safe Harbor Contract for the period of January 1, 2026 thru June 30, 2026. Purpose of Contract: To provide Outpatient Services at a rate of \$20/ 15-minute unit and/or MAT at actual pharmacy cost for Women and Pregnant women within the post-partum period.

Item 3: Firetree, Ltd.

SUD

Synopsis: Request Commissioners' approval for the renewal of Firetree, Ltd. Contract for the period of January 1, 2026 thru June 30, 2026. Purpose of Contract: To provide Non-Hospital residential treatment at a rate of \$240.64/day, halfway house 3.1 at \$175.10 at facility #327030 – Halfway house for males at \$171.00/day – MAT to be billed at actual pharmacy cost.

Item 4: Sojourner House

SUD

Synopsis: Request Commissioners' approval for the renewal of Sojourner House Contract for the period of January 1, 2026 thru June 30, 2026. Purpose of Contract: To provide Non-Hospital residential services at a rate of \$408.45/Day.

TO: County Commissioners
FR: Amie Wood-Wessell
DT: 04/14/2026
RE: Items for Commissioner Approval

Item 5: Gateway Rehabilitation

SUD

Synopsis: Request Commissioners' approval for the renewal of Gateway Rehabilitation Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Facility 257067 non hospital residential \$264.00/day- facility 041091 non hospital detox \$553.00/day, nonhospital residential \$298.00/day- & non-hospital inpatient \$387.00/day; facility 047043 halfway house \$113.00/day, facility 657055 non hospital detox \$442.00/day non hospital residential \$439.00/day facility 047060 inpatient non-hospital at \$276.00/day; facility 041091 adolescent detox \$571.00/day and residential at \$502.00/day; all facilities mat at pharmacy costs

Item 6: Resolutions Recovery

SUD

Synopsis: Request Commissioners' approval for the renewal of Resolutions Recovery Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: To Provide Non-hospital residential at the rate of \$424/day, Non-hospital detox at the rate of \$504/day – MAT to be billed at actual pharmacy cost.

Item 7: Pyramid Healthcare, Inc.

SUD

Synopsis: Request Commissioners' approval for the renewal of Pyramid Healthcare, Inc. Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Facility #707233 detox: 3.7 wm - \$444.01/day, 3.7 - \$302.51/day, 3.7 enh - \$355.01/day; residential 3.5 - \$348.24/day; 3.5 enh - \$365.66 facility #077019 detox: 3.7 wm - \$435.00/day, 3.7 - \$367.00/day, 3.7 enh - \$360.00/day; residential 3.5 - \$309.00/day; 3.5 enh - \$338.00 facility #707235 residential - 3.5 \$321.67; – MAT to be billed at actual pharmacy cost.

TO: County Commissioners
FR: Amie Wood-Wessell
DT: 04/14/2026
RE: Items for Commissioner Approval

Item 8: Oil Region Recovery

SUD

Synopsis: Request Commissioners' approval for the renewal of Oil Region Recovery, Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Provide non-hospital detoxification services at a rate of \$416 per day

Provide non-hospital residential services at a rate of \$252.00 per day

Outpatient services \$35.5/15 min unit or group \$10.87/15 min unit

Intensive outpatient services \$10.87/15 min unit – MAT to be billed at actual pharmacy cost.

Item 9: White Deer Run/Cove Forge

SUD

Synopsis: Request Commissioners' approval for the renewal of White Deer Run/Cove Forge, Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Facility #367058 non-hospital detox at \$396.00/day,

Non-hospital residential at \$363.00/day, non-hospital co-occurring at \$372.00/day

Facility #601031 non-hospital detox at \$371.00/day, non-hospital residential at \$325.00/day, non-hospital residential co-occurring at \$336.00/day

Facility #077009 non-hospital detox at \$363.00/day, non-hospital residential at \$303.00/day and non-hospital co-occurring at \$362.00/day

MAT to be billed at actual pharmacy cost.

Item 10: Gaudenzia, Inc.

SUD

Synopsis: Request Commissioners' approval for the renewal of Gaudenzia, Inc., Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Provide halfway house services at a rate of \$237.00/day for females at facility #257046 and \$166.00 per day for males at facility #257048

Non-hospital inpatient residential services @ rate of \$400.00/day at facility #257087

Non-hospital inpatient detoxification services @ rate of \$452.00/day at facility #251087,

Non-hospital detox 3.7 w/m at rate of \$447/day at facility #251086 inpatient residential at a rate of \$260.00/day at facility #251086, detox at \$351.00 and dual residential services at \$275.00.

MAT to be billed at actual pharmacy cost.

TO: County Commissioners
FR: Amie Wood-Wessell
DT: 04/14/2026
RE: Items for Commissioner Approval

Item 11: Family Services and Children's Aid Society – SAP Liaison Program SUD

Synopsis: Request Commissioners' approval for the renewal Family Services and Children's Aid Society – SAP Liaison Program, Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Provide the Student Assistance Program involving site-based student screenings and assessments for Mental Health and Substance Use Disorder recommendations. The Program will be cost reimbursed with a max contract of \$80,623 (FY 25-26) -with a remaining balance of \$43,636.68 for Jan - June 26

Item 12: Health Choices Community Based Services Agreement MHDS

Synopsis: Request Commissioners' approval for the renewal Health Choices Community Based Services Agreement, Contract for the period of January 1, 2026 thru December 31, 2026.

Purpose of Contract: To provide behavioral health services to residents of Venango County through Community Based Organization Services (CBO) and Community Based Care Management Services (CBCM). Services shall not exceed \$101,337.00.

Item 13: Davis Archway Treatment Center SUD

Synopsis: Request Commissioners' approval for the renewal of Davis Archway Treatment Center, Contract for the period of January 1, 2026 thru June 30, 2026.

Purpose of Contract: Provide non-hospital detox at facility #107112 at a rate of \$553.00/day, non-hospital residential services at facility #107112 at a rate of \$316.00/day, and a halfway house at facility #107036 at a rate of \$161.00/day MAT to be billed at actual pharmacy cost.

Amendment's

Item 1: Administrative Service Agreement MHDS

Request Commissioners approval to amend the existing Service Agreement with Southwest Behavioral Health Management, date effective January 1, 2025.

Purpose of Amendment: To receive an advance of Administrative Funding for the 2026-2027 Term. This advance shall not exceed Three (3) months, or Ninety (90) days.

TO: County Commissioners
FR: Amie Wood-Wessell
DT: 04/14/2026
RE: Items for Commissioner Approval

Addendum's

Item 1: Family Services and Children's Aid Society

CYFS

Request Commissioners approval to add an addendum to the existing contract with Family Services and Children's Aid Society for the period of July 1, 2025 through June 30, 2026. This will include approval for Lice/Bedbug Program Supplies.

CYFS -Parent Support \$19,570.00

Lice/Bedbug-Parent Support \$20.00.00

Contract total to remain in budget: \$54,570.00

Other ITEMS:

Item 1: Approval of CYFS Resource Family Agreements

CYFS

Request Commissioners approval to enter THREE Resource Family Agreements for the Foster/Kinship Care Program.



Venango County

Courthouse Annex

1174 Elk Street, P O Box 831

Franklin, PA 16323

814/432-9643 FAX 814/432-9511

Commissioners

Samuel H. Breene

Kenneth J. Bryan

Timothy M. Heffernan

Solicitor

Richard Winkler

Chief Clerk

Dorothy "Dottie" Tawney

Administrator, Finance

Diona L. Brick

TO: Board of Commissioners

FROM: Diona Brick, Administrator, Finance & Management Services

DATE: April 14, 2026

The following warrants are submitted for your approval:

031326	\$229,229.83	Non-Human Service Warrant	
HS031226	\$114,567.02	Human Service Warrant	
HS031326	\$178,477.44	Human Service Warrant	
032026	\$527,394.44	Non-Human Service Warrant	
HS032026	\$352,646.57	Human Service Warrant	
032726	\$756,188.00	Non-Human Service Warrant	
SP032326	\$11,997.41	Non-Human Service Warrant	
SP032426	\$50,000.00	Non-Human Service Warrant	
HS032726	\$351,103.91	Human Service Warrant	
SP032526	\$920.50	Non-Human Service Warrant	
040326	\$313,871.17	Non-Human Service Warrant	
SP033026	\$1,000.00	Non-Human Service Warrant	
HS040226	\$277,124.36	Human Service Warrant	
SP033126	\$5,600.00	Non-Human Service Warrant	
041026	\$512,896.05	Non-Human Service Warrant	
HS040726	\$4,755.20	Human Service Warrant	
HS041026	\$168,265.54	Human Service Warrant	
TOTAL	\$3,856,037.44		



Venango County

Courthouse Annex

1174 Elk Street Franklin, PA 16323
Phone: (814) 432-9512 FAX: (814) 432-4741

Board of Commissioners

Samuel H. Breene
Ken J. Bryan
Timothy M. Heffernan

Solicitor

Richard Winkler

Chief Clerk/

Administrator

Dottie Tawney

RESOLUTION 2026-__

RESOLUTION BY MUNICIPALITY CERTIFYING PROVISION OF LOCAL MATCH FOR STATE OPERATING FINANCIAL ASSISTANCE

The Board of Commissioners of Venango County resolves and certifies that it will provide the Crawford Area Transportation Authority local funds in the amount of \$32,188 to match state funds provided pursuant to 74 Pa. C.S. Section 1513 in Fiscal Year 2026-2027 and \$1,610 for future operating or Capital needs.

Further, the Venango County Board of Commissioners resolves and certifies that the required amount of local matching funds will be provided no later than the end of the State Fiscal Year, June 30, 2027. The following schedule indicates dates and payments of eligible local matching funds:

<u>Payment Date</u>	<u>Payment Amount</u>
<u>May 31, 2027</u>	<u>\$33,798</u>
<u> </u>	<u>\$ </u>
<u> </u>	<u>\$ </u>

I, _____, _____ of the Board of Commissioners
(Name) (Official Title) (Name of Governing Body)
of Venango County hereby certify that the foregoing is a true and correct copy of the
(Name of Municipality)
Resolution adopted at a regular meeting of the Venango County Board of Commissioners
(Name of Governing Body)
held the _____ day of _____, 20____.

VENANGO COUNTY BOARD OF COMMISSIONERS

Samuel H. Breene

Kenneth J. Bryan

Timothy M. Heffernan

ATTEST:

Dorothy "Dottie" Tawney
Chief Clerk/County Administrator

HUMAN RESOURCE AGENDA ITEMS

April 14, 2026

PERSONNEL ACTIONS FOR THE MONTH

PROBATIONARY NEW HIRE

#	Name	Dept		Position	Status	Hr/Pay	Group	Grade	Effective
1	John Austin	305	Prison	Corrections Officer	PF	80	AFSCME	11	04/06/26
2	David Bailey	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/16/26
3	Trista Cherish	305	Prison	Administrative Assistant II	PF	80	NEHR	5	03/31/26
4	Jordan Domres	305	Prison	Corrections Officer	PF	80	AFSCME	11	04/06/26
5	Robert Fattler	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/17/26
6	Kyle Hagan	305	Prison	Corrections Officer	PF	80	AFSCME	11	04/20/26
7	Richard Soto	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/23/26
8	Lorilee West	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/16/26
9	Robert McCauley	325	911 Center	Telecommunicator I	PF	80	NEHR	5	03/17/26
10	Rawn Kerr	520	Children & Youth	Family Case Consultant I	PF	80	HSNEHR	4	04/13/26
11	Jessica Luce	520	Children & Youth	Child Welfare Case Aide	PF	80	SEIU	10	03/16/26
12	William Latchaw	520	Children & Youth	Department Clerk III - Floater	PF	80	SEIU	8	03/30/26
13	Christopher Pollitt	520	Children & Youth	Family Case Consultant I	PF	80	HSNEHR	4	03/16/26
14	Andrew Henderson	530	PIC Unit	Crisis Investigation Specialist I	PF	80	HSNEHR	5	03/02/26

PROMOTION

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective
1	Nathaniel Milner	From: 145	Assessment	Data Collector	FT	80	NEHR	5
		To: 145	Assessment	Field Assessor	FT	80	NEHR	7
2	Spencer Mehlburger	From: 530	PIC Unit	OAS Protective Services Investigator II	FT	80	HSNEHR	5
		To: 530	PIC Unit	OAS Protective Services Investigator III	FT	80	HSNEHR	6
Note: Completion of Step Program step-up requirements.								
3	Rebekah King	From: 570	CSS/Housing	CSS Housing Supervisor	FT	80	HSEXEM	1
		To: 570	CSS/Housing	CSS Program Manager	FT	80	HSEXEM	2

CHANGE IN EMPLOYMENT STATUS

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective
1	Erin Janidlo	From: 325	911 Center	Telecommunicator I	FT	80	NEHR	5
		To: 325	911 Center	Telecommunicator I	PT	40	NEHR	5
								03/30/26

RATE ADJUSTMENT

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective
1	Anthony Faraone	From: 305	Prison	Deputy Warden	FT	80	EXEM	2
		To: 305	Prison	Deputy Warden	FT	80	EXEM	2
2	Todd Martin	From: 520	Children & Youth	Program Specialist - Triple P	FT	80	HSNEHR	5
		To: 520	Children & Youth	Program Specialist - Triple P	FT	80	HSNEHR	5
Note: Completion of Step Program step-up requirements.								
3	April McKnight	From: 530	PIC Unit	Screeners/Assessor III	FT	80	HSNEHR	6
		To: 530	PIC Unit	Screeners/Assessor III	FT	80	HSNEHR	6
Note: Completion of Step Program step-up requirements.								
4	Courtney Woods	From: 530	PIC Unit	Sr. Service Coordination Supervisor	FT	80	HSEXEM	2
		To: 530	PIC Unit	Sr. Service Coordination Supervisor	FT	80	HSEXEM	2
Note: Completion of Step Program step-up requirements.								

END OF PROBATION

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective	
1	Laini Vogan	145	Assessment	Department Clerk III	FT	80	SEIU	8	03/15/26
1	Bobbi Gonzalez	510	Older Adult Services	Aging Case Aide	FT	80	SEIU	10	03/20/26
1	DeRel Black	520	Children & Youth	Family Case Consultant I	FT	80	HSNEHR	4	03/02/26
1	Daniel Reed	535	Substance Abuse	Case Mgmt. Specialist - Re-Entry/Inmate Svc.	FT	80	HSNEHR	4	03/15/26
1	Rae Sherk	540	MH/DS	Clinical Manager	FT	80	HSEXEM	2	02/18/26

SEPARATION OF EMPLOYMENT

#	Name	Dept		Position	Status	Hr/Pay	Group	Grade	Effective
1	James Johnson	160	Maintenance	Maintenance Worker III	PF	40	SEIU	10	03/09/26
2	Emily Crate	305	Prison	Corrections Officer	PF	80	AFSCME	11	01/02/26
3	Johnathan Deloe-Nuhfer	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/10/26
4	Kristen Griffith	305	Prison	Corrections Officer	PF	80	AFSCME	11	03/06/26
5	Krystal Tighe	325	911 Center	Telecommunicator I	PF	80	NEHR	5	03/17/26
6	Erica Nesbit	520	Children & Youth	CPS/GPS Investigator I	PF	80	HSNEHR	4	04/03/26

HUMAN RESOURCE AGENDA ITEMS

April 14, 2026

7	Ryan Schmitt	520	Children & Youth	CPS/GPS Investigator I	PF	80	HSNEHR	4	03/06/26
8	Rebecca Seigworth	520	Children & Youth	Outreach Case Consultant I	PF	80	HSNEHR	1	04/01/26
9	Andrew Henderson	530	PIC Unit	Crisis Investigation Specialist I	PF	80	HSNEHR	5	04/01/26
10	Chance Sickman	530	PIC Unit	PIC Case Aide	FT	80	SEIU	10	03/18/26

* Attachment F

ROW OFFICE AGENDA ITEMS

April 14, 2026

PERSONNEL ACTIONS AS A RESULT OF EXISTING VACANCIES

PROBATIONARY NEW HIRE

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective	
1	Kristen Huth	250	Register & Recorder	Department Clerk II - Index Room	PF	80	NEHR	2	03/30/26

PROMOTION

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective	
1	Stephanie Alex	From: 270	Sheriff's Office	Administrative Assistant I	FT	80	NEHR	4	
		To: 270	Sheriff's Office	Administrative Assistant II	FT	80	NEHR	5	03/01/26

SEPARATION OF EMPLOYMENT

#	Name	Dept	Position	Status	Hr/Pay	Group	Grade	Effective	
1	Alyssa Kapp	240	MDJ 3-4	Legal Secretary II	FT	75	NEHR	3	03/16/26
1	Taylor Aguilar	265	Prothonotary	Department Clerk II	FT	80	NEHR	2	11/05/25